

# ATTENTION EXHIBITORS!

## 33rd Annual Highway Congress

Sponsored by the Maine Chapter - APWA

Thursday, June 4, 2026 | Skowhegan Fairgrounds

The 33rd Annual Highway Congress, New England's premiere equipment and trade show, is fast approaching. We invite you to consider supporting our annual event with your participation again this year. The Highway Congress continues to be a very popular event for municipal officials, and it is a great chance to share your product information. The 2025 Highway Congress had over 100 vendors/exhibitors and more than 1,000 visitors, representing almost 120 communities and agencies. This year, we expect even MORE exhibitors and visitors, so don't delay your registration.

We have worked to improve the show each year. Our exhibitor "meals on wheels" program has been a success! This year, we will continue to focus on improving exhibitor exposure and coordinating our highlighted events to maximize foot traffic to the exhibitor tables. Improvements continue to be made to the fairgrounds and Skowhegan offers one of the nicest midways around. Check out our website at [maine.apwa.org](http://maine.apwa.org) - we have pictures from previous events.

To register, please complete and return the attached registration form with your check ASAP. Registrants must also complete, sign and return the attached Activity Release Form and include a copy of their Certificate of Liability Insurance. Submission of these documents is mandatory and must be submitted prior to the Congress. The more time we have to plan, the better the show. Please be specific about site location and needs.

Part of our show's success has been the hands-on demonstrations and equipment "try-out" areas. Maine Chapter APWA is strongly encouraging all vendors to include demos and dynamic displays for the 2026 Highway Congress. If you would be interested in doing a demonstration or if you have equipment you would like folks to test-drive, please check off the box on the registration form, then give me a call so we can discuss it. *There will be a \$50 registration discount to those vendors providing a demonstration or contest.*

We also encourage you to support our scholarship efforts. Our sincere thanks to past exhibitors who have donated. A portion of the proceeds from this show goes to an endowment at the University of Maine that generates an annual scholarship award of \$1,000 per year to a Civil Engineering student. Six years ago, we expanded this program to offer a similar scholarship to the Maine Technical College System and grant an annual scholarship award of \$500. Our goal is to increase that scholarship to \$1,000.

We will contact you with further information once you register. Set-up day will be Wednesday, June 3. Please come prepared or arrange for the loading/unloading of your equipment at the show. We are not responsible for your display set up.

We look forward to seeing you at the 2026 Highway Congress! If you have questions, please call me at 207-992-4662.

Mike Morin, Event Chair | [mike.morin@bangormaine.gov](mailto:mike.morin@bangormaine.gov)

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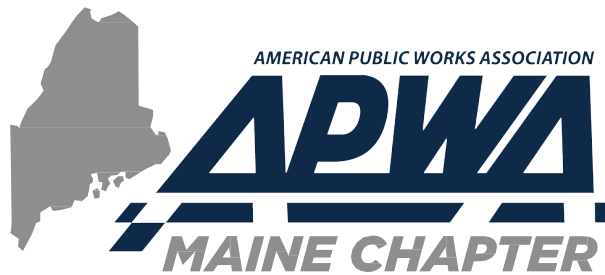
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Portland, ME

**Stewart Sevey**  
Allied Equipment  
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**Other Associations**  
Maine Local Roads Center  
Peter M. Coughlan, PE



The Maine Chapter of the American Public Works Association  
presents the 33rd annual:

# HIGHWAY CONGRESS

SKOWHEGAN FAIR GROUNDS  
Thursday June 4, 2026 – 7:00AM – 3:00PM

DEMOS! DEMOS! DEMOS!

**FREE ADMISSION!  
DOOR PRIZES!**

Complimentary LUNCHEON  
Sponsored by Maine Chapter APWA

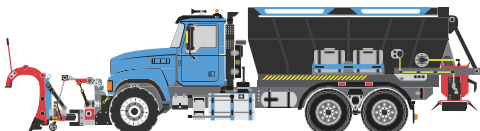


The Lions will serve breakfast  
from 7:00 – 9:00AM

Maine Local Roads Center:  
“Time Out for Training”

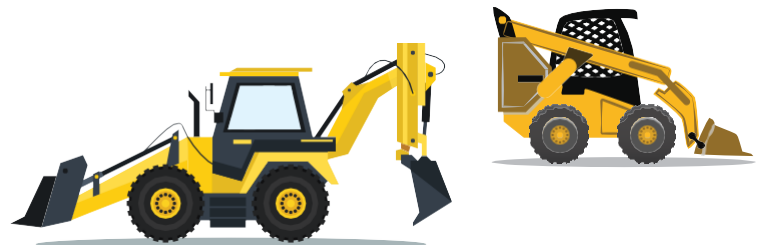
## WHO SHOULD ATTEND?

- \* All Highway Departments
- \* Solid Waste Departments
- \* Municipal Officials & Managers
- \* Water & Sewer Utility Departments
- \* Parks & Recreation Departments
- \* YOU!



## MINI EXCAVATOR & BACKHOE CONTESTS

Sponsored by Jordan Equipment Co.



The winner of the equipment  
competition will be sent to PWX in  
Houston for the national  
competition!

**Maine and New England’s  
Premier Public Works  
Exposition. There is no better  
show or deal in the industry!**

**Don’t miss the Annual State and Snowplow  
“Rodeo” Championship & Award Presentation**



# 2026 Exhibitor Registration Form

## 33rd Annual Highway Congress

Skowhegan Fairgrounds, Skowhegan, Maine

Thursday, June 4, 2026

Please complete this registration form and return it with your check. Please provide all information accurately as it will be used to contact you and to prepare our event program. *If you would like to discuss sponsorship opportunities, contact Mike Morin.*

Company Name: \_\_\_\_\_

Contact Name/Title: \_\_\_\_\_

Street Address: \_\_\_\_\_

City/Town: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Website: \_\_\_\_\_

Very briefly describe your business & any equipment you will display (for our program):

\_\_\_\_\_

Name(s) and Title(s) to Appear on Badges:

\_\_\_\_\_

\_\_\_\_\_

We offer either **tent sites** (approximately 10' x 10') or **open-air sites** (vary, at least 20' x 35'). Each site will have one (1) eight-foot table with 2 chairs. Tent sites have electricity (you need to bring your own lead cords) and a few open-air sites offer electricity. We will provide you with 2 lunch tickets. Please indicate your needs below with an "X":

Need 120v Electricity      Preferred Site:  Tent     Open Air     Same as Last Year

If you are interested in providing an equipment demonstration/contest, please check below and take a \$50 discount off your registration.  Demonstration/Contest

### Make checks payable to "MCAPWA"

Registration Fee:

\$400 if paid before May 6th

\$450 if paid after May 6th

\$50 discount for equipment demos/contests

### Send payment/questions to:

Mike Morin, Event Chair, Bangor Fleet Services

481 Maine Ave., Bangor, ME 04401

207- 992-4662

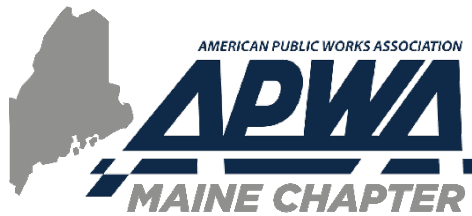
E-mail: [mike.morin@bangormaine.gov](mailto:mike.morin@bangormaine.gov)

**Amount Enclosed:** Registration Fee (includes 2 meal tickets): \$ \_\_\_\_\_

Extra Meal Tickets (# tickets x \$10/ticket): \$ \_\_\_\_\_

Donation to Scholarship Fund (optional): \$ \_\_\_\_\_

**TOTAL ENCLOSED:** \$ \_\_\_\_\_



## **American Public Works Association Maine Chapter**

### **ACTIVITY RELEASE FORM**

The APWA Maine Chapter is sponsoring the Highway Congress on June 4, 2026. This event will be held at the Skowhegan Fair Grounds in Skowhegan, Maine.

Participation in this event will not be permitted unless the participant signs and returns this waiver to Mike Morin, Event Chair, on or before May 5, 2026.

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I hereby release the APWA and the Maine Chapter, its Members and Agents, and waive all liability in the event of an accident for all claims made due to injury, accident, illness, or death occurring during or by reason of this Highway Congress or any such related activities.

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Organization

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Authorized Participant's Printed Name

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Authorized Participant's Signature

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Date